**PhD candidate application (38th cycle) –**

**LIST OF QUALIFICATIONS**

*Fill the following form. Do NOT remove any parts of the document, even if they are left blank.*

|  |  |
| --- | --- |
| **Given name** |  |
| **Family name** |  |
| **Birth date** |  |
| **Birthplace** |  |
| **Citizenship** |  |
| **Address** |  |

1. **Grade Point Average (GPA[[1]](#footnote-1)) of Master’s and Bachelor’s degrees**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree** | **University, Country** | **Course title** | **Grade Point Average (GPA)** | **Maximum value of GPA** |
| **Bachelor** |  |  |  |  |
| **Master** |  |  |  |  |
| *Example:* |  |  |  |  |
| *Bachelor* | *UC Berkeley, Berkeley, CA, USA* | *Environmental Economics and Policy* | *3.57* | *4.0* |
| *Master* | *University of Pescara, Italy* | *Eco Inclusive Design* | *28.16* | *30* |

*WARNING: candidates must attach full transcript of records for each degree.*

1. **Total length of University studies**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date of beginning of University studies** (bachelor degree) |  |  |  |  |
| **Date of Master's graduation** (actual or expected) |  |  |  | |
| **Career breaks, if any (e.g., health issues, national service, maternity/paternity leaves).** *Specify start/end dates and attach documentation* |  |  |  |  |

1. **Time abroad** **DURING** **University studies** (e.g., Erasmus, Time, Erasmus Placement, thesis, etc.)

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| --- | --- | --- | --- |
| **Start date** | **Duration (months)** | **Description** | **Institution, country** |
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1. **Relevant** **work experience** **AFTER** **Master’s** **graduation** (research grants, scholarships, internship periods, periods of employment)

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| --- | --- | --- | --- |
| **Start date** | **Duration (months)** | **Description** | **Institution, country** |
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1. **Scientific awards** (relevant to the Curriculum)

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| --- | --- | --- |
| **Date** | **Description** | **Institution, country** |
|  |  |  |
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1. Additional qualifications

|  |  |
| --- | --- |
| **Type of qualification** | **Value / description** |
| **Tutoring activities** |  |
| **Teaching assistantships** |  |
| **Other information** |  |

1. Relevant scientific publications

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type**[[2]](#footnote-2)[J/C/P/O] | **ISI-Scopus** [Yes/No] | **Year** | **No. of authors** | **Bibliographical information (including DOI)** |
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*WARNING: candidates must upload the pdf file of each publication.*

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*(Place and date) (Signature)*

1. Media voti degli esami pesata con i CFU. [↑](#footnote-ref-1)
2. *Publication type*: J=Journal, C= Conference, P=Patent, O=Other (e.g., book chapter). [↑](#footnote-ref-2)