UNI-IMPRESA 2024

PROJECT PROPOSAL SUBMISSION FORM

1. **GENERAL INFORMATION\*** (mandatory)
2. Title \*
3. Acronym \*
4. Abstract \* (no more than 2,000 characters)
5. Line\*
6. **PARTNERSHIP\*** (mandatory)
7. Applicant \*

|  |  |
| --- | --- |
| [Department/Centre] |  |
| Scientific Coordinator |  |

1. Other UNIPD departments involved \*

|  |
| --- |
| 1. |
| 2. |

1. External partner(s)\* *(no more than 3, add tables if necessary)*

|  |  |
| --- | --- |
| *Company name* \* |  |
| Address (registered office) \* |  |
| Legal Status (Public/Private)\* |  |
| Tax code/VAT number \* |  |
| ATECO <https://www.istat.it/it/strumenti/definizioni-e-classificazioni/ateco-2007> |  |
| Company size[[1]](#footnote-1) |  |
| Name of Legal Representative \* |  |
| Name of project coordinator \* |  |
| Contact phone No.\* |  |
| Contact e-mail \* |  |
| Certified e-mail |  |

1. Padua University professors and researchers who participate in the project, including those on temporary contracts (mandatory)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Surname*** | ***Name*** | ***Department/Centre*** | ***Position*** | ***Number of hours dedicated to the project (approximate***) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Personnel of the Project Partner

|  |  |  |  |
| --- | --- | --- | --- |
| ***Partner*** | ***Surname and name of personnel involved in the project*** | ***Position*** | ***Number of hours dedicated to the project (approximate***) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **DESCRIPTION OF THE RESEARCH PROJECT** (mandatory)
2. **Research objectives \*** (no more than 8,000 characters)
3. **Innovation and/or originality of the proposed research and advancement of knowledge, skills and/or technologies with respect to the state-of-the-art. Methodological approach and adequacy of research objectives \*.** (no more than 8,000 characters)
4. **Social-economic impact of the proposed research, potential dissemination and transfer of the expected results in the specific production sector or field of application. Methodologies of collaboration with industrial partners/partners in the local areas\*** (no more than 8,000 characters)
5. **Quality of project management, consistency of costs and expected objectives and adequacy of the implementation times with respect to the overall duration of the project\*** (no more than 8,000 characters)
6. **WORK PACKAGES**

*(Mandatory, add WPs if necessary*)

|  |  |
| --- | --- |
| **WP n.** |  |
| **Title** |  |
| **Description** |  |
| **Start date** |  |
| **End date** |  |
| **Milestones** |  |
| **Deliverables** |  |

|  |  |  |
| --- | --- | --- |
| **Personnel involved** | **Name and position** | **Number of months per persons** |
|  |  |  |
|  |  |  |
|  |  |  |

(Optional, add tables if necessary)

|  |  |
| --- | --- |
| **Ref. WP No.** |  |
| **Activity No.** |  |
| **Description of the activity** |  |
| **Period** |  |

1. **COORDINATION AND ROLE OF THE PARTNERS \*** (no more than 10,000 characters)
2. **TIMETABLE** (mandatory, example)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | mese 1 | mese 2 | mese 3 | mese 4 | mese 5 | mese 6 | mese 7 | mese 8 | mese 9 | mese 10 | mese 11 | mese 12 | mese 13 | mese 14 | mese 15 | mese 16 | mese 17 | mese 18 | mese 19 | mese 20 | mese 21 | mese 22 | mese 23 | mese 24 |
| **WP 1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attività 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attività 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attività 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attività 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **WP 2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attività 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attività 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attività 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attività 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **DIAGRAM OF ACTIVITY RELATIONSHIPS \*** (Optional, example)

WP 1

Attività.1 Attività.2 Attività.3

WP 2

Attività.1 Attività.2 Attività.3

WP 3

Attività.1 Attività.2 Attività.3

D.1.3

D.1.6

1. **BUDGET (mandatory)**

|  |  |
| --- | --- |
| **Total Project Budget:** |  |
| **UniPD contribution** |  |
| **Total contribution from the partners** |  |

Detail of the partners’ contribution

|  |  |
| --- | --- |
| **Partner** (Registered office) |  |
| **Contribution of the partner** |  |
| **Partner** (Registered office) |  |
| **Contribution of the partner** |  |
| **Partner** (Registered office) |  |
| **Contribution of the partner** |  |

Brief description of the reasons for definition of the budget (no more than 3,000 characters).

Project Costs\*

|  |  |  |
| --- | --- | --- |
| **Cost item** | **Description** | **AMOUNT** |
| 1. External personnel |  |  |
| 2. Consumables |  |  |
| 3. Equipment (full cost) |  |  |
| 4. Rental of equipment |  |  |
| 5. External expertise and services |  |  |
| 6. Dissemination and publications |  |  |
| 7. Travel and accommodation |  |  |

1. Criteri per la definizione di grandezza di una azienda (Guida dell'utente alla definizione di PMI - European Commission - 2021)

   For the English version see [https://ec.europa.eu/growth/smes/sme-definition\_en](%20https:/ec.europa.eu/growth/smes/sme-definition_en)

   * Le microimprese sono definite come imprese con meno di 10 occupati e che realizzano un fatturato annuo oppure un totale di bilancio annuo non superiore a 2 milioni di euro.
   * Le piccole imprese sono definite come imprese con meno di 50 occupati e che realizzano un fatturato annuo oppure un totale di bilancio annuo non superiore a 10 milioni di euro.
   * Le medie imprese sono definite come imprese con meno di 250 occupati e che realizzano un fatturato annuo non superiore a 50 milioni di euro oppure un totale di bilancio annuo non superiore a 43 milioni di euro

   [↑](#footnote-ref-1)