**Call for submission of innovative projects presented by students year 2025**

**Project Sheet**

**Challenges multi-year Line- Annex 2**

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|  | **Section 1 - Referring student**  |
| First name and Last Name  |   |
| Student ID no.  |   |
| Telephone no.  |   |
| Email address  |   |
| Degree course (a.y. 2023/24)  |   |

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| **Section 2 - Lecturer responsible for the project**  |
| First name and Last Name  |   |
| Department of affiliation (funding recipient)  |   |
| Telephone no.  |   |
| Email address  |   |

**Section 3 - Project**

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| Project name  |   |
| Project abstract (200 words max)  | Project aims  |
| Has the project been drawn up as continuation of projects funded in previous years? (If so, please specify the name of previous projects and the results achieved)  | · YES · NO If YESContinuation of the following previous projects  Previous outcomes achieved |

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| **Section 4 - Description of Innovative project**  |
| Specific targets (200 words max)  |   |
| Innovative contents  |   |
| Innovative methods and tools  |   |

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| **Sezione 5.1 – Activities and timing** |
| Please briefly mention the various project stages for each activieties the timeline and costs for each year  |
| **YEAR** | **ACTIVITIES** | **TIMELINE** |  **COSTS** |
| 2025 |  |  |  |
| 2026 |  |  |  |
| 2027 |  |  |  |

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|  | **Section 5.2 - Expected results and Measurable impact indicators**  |
| **Year** | **Results****(fill out 3 outcomes for each year at least)** | **Indicators to evaluate the outcomes** |
| 2025 |  |   |
| 2026 |  |   |
| 2027 |  |   |

 PLEASE NOTE: At the end of each year, the achievement of the indicated results will be verified, in order to confirm the allocation of funds for the following year

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|  **Section 6 - Extent of project sharing**  |
| Within UNIPD (Please specify the name of bodies involved)  | * Department of ...
* Degree course in….
* School of ...
* Student representatives ...
* Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| Outside UNIPD (Please specify the name of bodies involved)  | ● ● ●  | Organisations Associations Corporates  |
|  | ●  | Other  |
| List of names of students actively involved in drawing up the project: highlighting their Department and CDS (Please add student ID no.)  |   |  |

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| **Section 7 - Breakdown of costs by expenditure item** For each item, details need to be provided clarifying the intended fund use and explanation for the expenditure  |
|   | Amount in Euro 2025 | Amount in Euro 2026 | Amount in Euro 2027 |
| Travel and mission expenses  |   |  |   |
| Costs of participation in events  |   |  |   |
| Consumables  |   |  |   |
| Durables (can be taken stock of)  |   |  |   |
| External staff payment  |   |  |   |
| Purchases of services  |   |  |   |
| Other (please specify)  |   |  |   |
| Total cost  |   |  |   |

it is specified that for each year a maximum amount of 14,000€ can be allocated

Date and signature of the student referent and the lecturer responsible for the project