**Call for submission of innovative projects presented by students year 2025**

**Project Sheet**

**Student-centered e Challenges annual Line- Annex 1**

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| --- | --- |
|  | **Section 1 - Referring student** |
| First name and Last Name |  |
| Student ID no. |  |
| Telephone no. |  |
| Email address |  |
| Degree course (a.y. 2023/24) |  |

|  |  |
| --- | --- |
| **Section 2 - Lecturer responsible for the project** | |
| First name and Last Name |  |
| Department of affiliation (funding recipient) |  |
| Telephone no. |  |
| Email address |  |

**Section 3 - Project**

|  |  |
| --- | --- |
| Project name |  |
| Project type  (Please specify type of project) | * + Student-centered   + Challenges |
| Project abstract (200 words max) | Project aims |
| Has the project been drawn up as continuation of projects funded in previous years? (If so, please specify the name of previous projects and the results achieved) | · YES  · NO  If YES  Continuation of the following previous projects  Previous outcomes achieved |

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| --- | --- |
| **Section 4 - Description of Innovative project** | |
| Specific targets (200 words max) |  |
| Innovative contents |  |
| Innovative methods and tools |  |
| For projects continuing from those funded in previous years: highlight the innovative and improved aspects compared to the previous ones |  |

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| **Sezione 5.1 – Activities and timing** | | |
| Please briefly mention the various project stages for each activieties the timeline and costs | | |
| **ACTIVITIES** | **TIMELINE** | **COSTS** |
| 1 |  | - |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |

use a single line or as many lines as there are macro activities expected to be developed

|  |  |  |
| --- | --- | --- |
|  | **Section 5.2 - Expected results and Measurable impact indicators** | |
| **Results** |  | **Indicators to evaluate the outcomes** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

|  |  |  |
| --- | --- | --- |
| **Section 6 - Extent of project sharing** | | |
| Within UNIPD  (Please specify the name of bodies involved) | * Department of ... * Degree course in…. * School of ... * Student representatives ... * Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Outside UNIPD  (Please specify the name of bodies involved) | ●  ●  ● | Organisations  Associations  Corporates |
|  | ● | Other |
| List of names of students actively involved in drawing up the project: highlighting their Department and CDS  (Please add student ID no.) |  |  |

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| **Section 7 - Breakdown of costs by expenditure item**  For each item, details need to be provided clarifying the intended fund use and explanation for the expenditure | |
|  | Amount in Euro |
| Travel and mission expenses |  |
| Costs of participation in events |  |
| Consumables |  |
| Durables (can be taken stock of) |  |
| External staff payment |  |
| Purchases of services |  |
| Other (please specify) |  |
| Total cost |  |

Date and signature of the student referent and the lecturer responsible for the project