**Call for submission of innovative projects presented by students**

 **years 2023- 2024**

**Project Sheet - Annex 1**

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| **Section 1 - Referring student** |
| First name and Last Name |  |
| Student ID no. |   |
| Telephone no. |  |
| Email address |  |
| Degree course (a.y. 2023/24) |  |

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| **Section 2 - Lecturer responsible for the project** |
| First name and Last Name |  |
| Department of affiliation(funding recipient) |   |
| Telephone no. |   |
| Email address |   |

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| **Section 3 - Project** |
| Project name |  |
| Project type*(Please specify type of project)* |  |
| Project abstract (*200 words max*) | Project aims |
| Has the project been drawn up as continuation of projects funded in previous years? *(If so, please specify the name of previous projects)* | · YES· NO Continuation of the following previous projects |

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| **Section 4 - Description of Innovative project** |
| Specific targets (200 words max) |  |
| Innovative contents |  |
| Innovative methods and tools |  |

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| **Sezione 5 – Activities and timing** |
| *Please briefly mention the various project stages for each project year* |
| From October to December 2023 | Year 2024 |
| ------  | ------  |

| **Section 6 - Expected results and Measurable impact indicators** |
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| Results | Indicators  |
| 1 |  |
| 2 |  |
| 3 |  |

|  |
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| **Section 7 - Extent of project sharing**  |
| **Within UNIPD***(Please specify the name of bodies involved)* | * Department of ...
* Degree course in….
* School of ...
* Student representatives ...
* Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| **Outside UNIPD***(Please specify the name of bodies involved)* | * Organisations
* Associations
* Corporates
* Other
 |
| **List of names of students actively involved in drawing up the project**(Please add student ID no.) |  |
|  |
| **Section 8 - Breakdown of costs by expenditure item****For each item, details need to be provided clarifying the intended fund use and explanation for the expenditure** |
|  | **Amount in Euro**  | **Detail of expenditure items** |
| Travel and mission expenses \* |  |  |
| Costs of participation in events |  |  |
| Consumables |  |  |
| Durables (can be taken stock of) |  |  |
| External staff payment |  |  |
| Purchases of services |  |  |
| Other (please specify) |  |  |
| **Total cost** |  |  |

 \* This must not exceed 20% of the total

**SELF-CERTIFICATION**

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, responsible for the following project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , herewith declare that no other University funds have been allocated to fund this project or any activities related to it.

**Date and digital signature of the lecturer responsible for the project**