**Call for submission of innovative projects presented by students**

**years 2023- 2024**

**Project Sheet - Annex 1**

|  |  |
| --- | --- |
| **Section 1 - Referring student** | |
| First name and Last Name |  |
| Student ID no. |  |
| Telephone no. |  |
| Email address |  |
| Degree course  (a.y. 2023/24) |  |

|  |  |
| --- | --- |
| **Section 2 - Lecturer responsible for the project** | |
| First name and Last Name |  |
| Department of affiliation  (funding recipient) |  |
| Telephone no. |  |
| Email address |  |

|  |  |
| --- | --- |
| **Section 3 - Project** | |
| Project name |  |
| Project type  *(Please specify type of project)* |  |
| Project abstract (*200 words max*) | Project aims |
| Has the project been drawn up as continuation of projects funded in previous years?  *(If so, please specify the name of previous projects)* | · YES  · NO    Continuation of the following previous projects |

|  |  |
| --- | --- |
| **Section 4 - Description of Innovative project** | |
| Specific targets  (200 words max) |  |
| Innovative contents |  |
| Innovative methods and tools |  |

|  |  |
| --- | --- |
| **Sezione 5 – Activities and timing** | |
| *Please briefly mention the various project stages for each project year* | |
| From October to December 2023 | Year 2024 |
| -  -  -  -  -- | -  -  -  -  -  - |

| **Section 6 - Expected results and Measurable impact indicators** | |
| --- | --- |
| Results | Indicators |
| 1 |  |
| 2 |  |
| 3 |  |

|  |  |  |
| --- | --- | --- |
| **Section 7 - Extent of project sharing** | | |
| **Within UNIPD**  *(Please specify the name of bodies involved)* | * Department of ... * Degree course in…. * School of ... * Student representatives ... * Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Outside UNIPD**  *(Please specify the name of bodies involved)* | * Organisations * Associations * Corporates * Other | |
| **List of names of students actively involved in drawing up the project**  (Please add student ID no.) |  | |
|  | | |
| **Section 8 - Breakdown of costs by expenditure item**  **For each item, details need to be provided clarifying the intended fund use and explanation for the expenditure** | | |
|  | **Amount in Euro** | **Detail of expenditure items** |
| Travel and mission expenses \* |  |  |
| Costs of participation in events |  |  |
| Consumables |  |  |
| Durables (can be taken stock of) |  |  |
| External staff payment |  |  |
| Purchases of services |  |  |
| Other (please specify) |  |  |
| **Total cost** |  |  |

\* This must not exceed 20% of the total

**SELF-CERTIFICATION**

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, responsible for the following project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , herewith declare that no other University funds have been allocated to fund this project or any activities related to it.

**Date and digital signature of the lecturer responsible for the project**