# ANNEX 2 – CURRICULUM VITAE

**MASTER’S DEGREE IN CLINICAL, SOCIAL AND INTERCULTURAL PSYCHOLOGY**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SECTION A: PERSONAL INFORMATION**   |  |  | | --- | --- | | Last Name: |  | | First Name: |  | | Birth date: |  | | Birth place: |  | | Country of citizenship: |  | | Country of residence: |  |   **SECTION B: ACADEMIC DEGREES**  *Add separate entries for each academic degree (Ba’s, Ma’s, MSc, PhD)*  **BACHELOR’S**   |  |  | | --- | --- | | University: |  | | Bachelor’s degree in: |  | | Language of instruction: |  | | From (YY, MM): |  | | To (YY, MM) or expected to (YY, MM): |  | | Standard duration of the program (in years): |  | | Final grade (if already obtained)1 |  | | Number of exams passed at the moment of the application (over the total of exams) |  | | Weighted average grade of exams2 |  |   **MASTER’S**   |  |  | | --- | --- | | University: |  | | Master’s degree in: |  | | Language of instruction: |  | | From (YY, MM): |  | | To (YY, MM) or expected to (YY, MM): |  | | Standard duration of the program (in years): |  | | Final grade (if already obtained)1 |  | | Number of exams passed at the moment of the application (over the total of exams) |  | | Weighted average grade of exams2 |  |   **PHD/DOCTORAL DEGREE**   |  |  | | --- | --- | | University: |  | | PhD/Doctoral Degree in: |  | | Language of instruction: |  | | From (YY, MM): |  | | To (YY, MM) or expected to (YY, MM): |  | | Standard duration of the program (in years): |  | | Title of thesis (if available): |  |   **SECTION C: ENGLISH LEVEL**  **B2 LEVEL CERTIFICATE**  *Please tick the box that describes your situation and provide all the related information*   |  |  |  | | --- | --- | --- | | * I have already earned a B2 level certificate | |  | |  | Type of certificate: *e.g. IELTS 5* | | | Certification date (YY, MM): | | | * I will earn a B2 level certificate by 31 July 2021 | |  | |  | Expected type of certificate: *e.g. IELTS 5* | | | Expected date of certification (YY, MM): | | | * I am a native English speaker | | | | * I attended the upper secondary school in English | | | | * I attended a Bachelor’s degree program or a Master’s degree program or a PhD/Doctoral program in English | | |   **SECTION D: EDUCATIONAL, RESEARCH AND WORK EXPERIENCES**  **EDUCATION AND TRAINING ABROAD**  *All the periods spent at foreign universities (e.g., within ERASMUS program or other study/research programs) and further educational experiences abroad (e.g., internship, research experience in the field of psychology) will be positively evaluated.*  *Please note that the Admission Board* ***will not take into account*** *periods spent abroad with the sole purpose of learning a foreign language or working in a field not consistent with the study course (e.g., au pair period) neither residence for study previous to the university career.*  *Add separate entries for each educational experience abroad starting from the most recent*   |  |  | | --- | --- | | Type of experience: | *e.g. Erasmus* | | Hosting institution: |  | | Country: |  | | Period (from YY, MM to YY, MM): |  | | Brief description of the activities: |  | | Name and email of the supervisor of the activities carried out (if any): |  |   **SCHOLARSHIPS AND AWARDS**  *All the academic and non-academic distinctions that could put in evidence your aptitude to enroll in the Master’s program.*  *Add separate entries for each award and scholarship starting from the most recent*   |  |  | | --- | --- | | Scholarship/Award title: |  | | Institution providing the Scholarship/Award: |  | | Country: |  | | Date (YY): |  | | Brief description of the Scholarship/Award motivation: |  |   **COURSES, SEMINARS, CONFERENCES AND SUMMER SCHOOLS**  *List your participation in courses, seminars, conferences, summer schools not included in your study program.*  *Add separate entries for each course, seminar, conference, summer school starting from the most recent*   |  |  | | --- | --- | | Course/Seminar/Conference/Summer school title: |  | | Institution providing the Course/Seminar/Conference/Summer school: |  | | Period (from YY, MM, DD to YY, MM, DD): |  | | Brief description of the Course/Seminar/Conference/Summer school contents: |  |   **INTERNSHIPS, RESEARCH AND WORK EXPERIENCES**  *Please list relevant professional activities (if any). The Admission Board will evaluate only work experiences, traineeships, volunteer work or research experiences in the field of psychology.* *In addition, the Board will consider extracurricular internships and research experiences not included in the activities foreseen by the candidate’s degree program. Non-relevant work experiences (e.g., baby-sitting, student representation, disabled and elderly care, etc.) will not be evaluated.*  *List here any internship/work experience/research experience.*  *Add separate entries for each activity starting from the most recent*   |  |  | | --- | --- | | Type of experience: | *e.g. research collaboration* | | Hosting institution: |  | | Country: |  | | Period (from YY, MM to YY, MM): |  | | Brief description of the activities: |  | | Name and email of the supervisor of the activities carried out (if any): |  |   **SCIENTIFIC PUBLICATIONS AND TALKS**  *Only peer-reviewed publications will be evaluated. Presentations, essays or talks belonging to the activities foreseen by the candidate’s study program will not be considered*   |  |  | | --- | --- | | Number of papers published in peer-reviewed journals with Impact Factor: |  | | Number of papers published in peer-reviewed journals without Impact Factor: |  | | Number of papers published in peer-reviewed conference proceedings: |  | | Number of abstracts published in peer-reviewed conference proceedings: |  | | Number of documents submitted or under review: |  | | Number of published research book chapters: |  |   *For each of them please provide: author/s name, title of the publication, year of publication, journal/book title, volume number, page/s number, DOI or ISSN number (if available, otherwise if the work has been accepted but not published yet or under review, please attach the acceptance letter or the submission confirmation)*   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Author/s | Title | Year | Journal | Volume | Page/s | DOI/ISSN no. | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | --- | --- | | Number of talks held in international conferences: |  | | Number of talks held in international conferences: |  |   *For each of them please provide: author/s name, title of the talk/poster, conference title, year, conference URL (if available)*   |  |  |  |  |  | | --- | --- | --- | --- | --- | | Author/s | Title | Year | Conference title | Conference URL | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  |   **OTHER SKILLS**  List any relevant skill not already mentioned (e.g. scientific software applications, programming languages, statistics, etc.). Specify in what context they were acquired. *The Admission Board will evaluate only skills you could prove by means of a certification*   |  | | --- | | 1. | | 2. | | 3. |   **PLEASE INDICATE HERE THE LAST SCORE YOU OBTAINED AT THE FOLLOWING TESTS.**  *The Admission Board will evaluate only skills you could prove by means of a certification*  Scholastic Aptitude Test   |  |  | | --- | --- | | Score: |  | | Date: |  |   Graduate Record Examination   |  |  | | --- | --- | | Score: |  | | Date: |  |   Other mental abilities tests.   |  |  | | --- | --- | | Name of the test: | *Advanced Progressive Matrices; Graduate Management Admission Test* | | Score: |  | | Date: |  |   *The candidate, aware of the penal consequences of making untruthful declarations or producing or using false deeds under Art. 76 of Italian Presidential Decree no. 445 dated 28/12/2000, and the additional sanctions under art. 75 and 76 of the above mentioned Presidential Decree no. 445 dated 28/12/2000, consisting of forfeiture of any benefits resulting from provisions based on untruthful declarations,*  *HEREBY DECLARES THAT*   * *He/she knows and accepts all the rules stated in the Call for admission* * *the above information is true* * *He/she complies with all the requirements of the Call for admission* * *He/she has been informed, pursuant to and in accordance with European Union Regulation no.2016/679 and Legislative Decree no. 101/2018, that personal information will be used, also through computer processing, exclusively for the purposes of the procedure for which this declaration is presented.*   Signature and Date  ………………………………….  **NOTE:** PRINT, SIGN AND UPLOAD THE COMPLETED FORM AS A PDF FILE |

1In the event that the qualification obtained abroad is expressed on a numeric scale, please use the following mathematical formula to convert your grade into the Italian numerical scale: Italiangrade = [(Grade-MinGrade)\*44/(MaxGrade-MinGrade)] + 66,

where: ItalianGrade = equivalent Italian grade to be inserted in the table, Grade = your final mark; MinGrade = minimum final mark attainable at the University issuing the degree; MaxGrade = maximum final mark attainable at the University issuing the degree.

In the event that the qualification obtained abroad is expressed on a non-numerical scale, please use the following conversion formula:

Original grade Italian grade;

Excellent / First class Honours 110;

Very good / Upper Second class Honours 105;

Good / Lower Second class Honours 95;

Satisfactory / Third class Honours 85;

Sufficient / Pass 75.

2For Italian students, please provide the weighted average of grade of exams; for foreign students, if a numerical scale cannot be used, please insert the median value